

# **Monthly Report for Innovation Hub**

## **Mandatory inputs for the month of: April 2024**

1. Name of the **Unit/Sc. Centre**: Arunachal Pradesh Science Centre
2. Date of inauguration of innovation hub: 8 December 2018
3. Area of the innovation hub: 2500 sq
4. No of Individual Members in the Innovation hub: 82
5. No of Institutional Members in the innovation Hub: 03
6. No. of new Individual Members added during the month: 04
7. No. of New Institutional Members added during the month:
8. No. of students/teachers/parents/invited public who were exposed to the Innovation Hub during the month (Please give total no.): 2688
9. List of activities undertaken:  
(If required, a separate sheet may be attached)

S. No.	List of Activities	No. of Students Participated	No. of School Groups Participated	Remarks
1.				
2.				

10. No. of creative projects undertaken along with the list:
11. Whether the information about your innovation hub has been included in the website of your Centre/institution?  
<https://apsbst.org/innovation-hub/>
12. List out the challenging ideas received from idea box:
13. No. of innovation festivals/fairs organized (dates, duration and list of activities):
14. No. of collaborative programme with outside Educational & Research Institutions, Science Clubs, NGOs, Corporate Bodies associated with the innovation hub:
15. No. of innovative products developed for copyright/patent along with the list:

  
02/05/2024

**Signature of PC/DSO/Innovation Hub Coordinator with date**